## TUXFORD ACADEMY POST 16 CENTRE

## APPLICATION FORM 2018

| PERSONAL DETAILS                                  |  |                              |                     |                                |                       |                             |  |  |  |
|---|--|------------------------------|---------------------|--------------------------------|-----------------------|-----------------------------|--|--|--|
| Surname:  | First name   | First name:                  |                     |                                |                       |                             |  |  |  |
| Middle name(s):                                   |  |                              |                     |                                |                       |                             |  |  |  |
| DOB:  | /  |                              | Gend                | Gender (circle): Male / Female |                       |                             |  |  |  |
| ADDRESS TO WH                                     | ADDRESS TO WHICH CORRESPONDENCE SHOULD BE SENT CONTACT NUMBERS |                              |                     |                                |                       |                             |  |  |  |
|   |  |                              |                     | Home:                          |                       |                             |  |  |  |
|   |  | Mobile:                      |                     |                                |                       |                             |  |  |  |
|   |  |                              |                     | Email:                         |                       |                             |  |  |  |
| Postcode:   |  | Parent/carer:                |                     |                                |                       |                             |  |  |  |
| PERSONAL IDEN                                     | TITY   |                              | ADDITIO             | ADDITIONAL NEEDS/EXTRA SUPPORT |                       |                             |  |  |  |
| How would you de personal identity?               | Please pro   | Please provide details here. |                     |                                |                       |                             |  |  |  |
| Is English your first language? (circle) Yes / No |  |                              |                     |                                |                       |                             |  |  |  |
| CURRENT SCHOOL OR COLLEGE DETAILS                 |  |                              |                     |                                |                       |                             |  |  |  |
| School/college:                                   | Atter  | Attended from: to:           |                     |                                |                       |                             |  |  |  |
| Address:  |  |                              |                     |                                |                       |                             |  |  |  |
| School telephone number:                          |  |                              |                     |                                |                       |                             |  |  |  |
| Name of tutor supplying reference:                |  |                              |                     |                                |                       |                             |  |  |  |
| Email of tutor supp                               | lying reference:   |                              |                     |                                |                       |                             |  |  |  |
| EXAMINATION DETAILS                               |  |                              | EXAMINATION DETAILS |                                |                       |                             |  |  |  |
| Subject   | Type of qualification  | Predicted or achieved grade  | Subj                | ect                            | Type of qualification | Predicted or achieved grade |  |  |  |
|   |  |                              |                     |                                |                       |                             |  |  |  |
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| PROVISIONAL POST 16 SUBJECT CHOICES  |              |              |  |                            |           |       |                          |  |  |  |  |
|--|--------------|--------------|--|----------------------------|-----------|-------|--------------------------|--|--|--|--|
| 1:   |              |              |  | 4:                         |           |       |                          |  |  |  |  |
| 2:   |              |              |  | 5:                         |           |       |                          |  |  |  |  |
| 3:   |              |              |  |                            |           |       |                          |  |  |  |  |
| WHAT ARE YOUR FUTURE INTENTIONS?   |              |              |  |                            |           |       |                          |  |  |  |  |
| University   | Further educ | ation        |  |                            | Apprentic | eship |                          |  |  |  |  |
| Unsure   | Professional | training/job |  |                            |           |       |                          |  |  |  |  |
| PERSONAL STATEME   | NT           |              |  |                            |           |       |                          |  |  |  |  |
| In no more than 400 words, tell us about yourself, your interests outside school, and any future plans |              |              |  |                            |           |       |                          |  |  |  |  |
|  |              |              |  |                            |           |       |                          |  |  |  |  |
|  |              |              |  |                            |           |       |                          |  |  |  |  |
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|  |              |              |  |                            |           |       |                          |  |  |  |  |
|  |              |              |  |                            |           |       |                          |  |  |  |  |
| Continue on a separate sheet if necessary.   |              |              |  |                            |           |       |                          |  |  |  |  |
| O'control of the state of  |              | D'ala        |  |                            | 3311      |       | 5.1.55t ii 11000000ii y. |  |  |  |  |
| Signature of applicant:  |              | Print name:  |  |                            |           | Date: |                          |  |  |  |  |
|  |              |              |  |                            |           |       |                          |  |  |  |  |
| FOR OFFICE USE ONLY  |              |              |  |                            |           |       |                          |  |  |  |  |
| Received   |              |              |  | Reference                  |           |       |                          |  |  |  |  |
| Provisional place offered  |              |              |  | Provisional offer accepted |           |       |                          |  |  |  |  |